

# **Natural Resources Commission**

# Meeting Agenda

Date: December 9, 2021
Time: 9:00 a.m.
Location: Michigan Library and Historical Center Forum
702 W. Kalamazoo St.
Lansing, Michigan 48933

### \*Masks are recommended for all visitors

## **Agenda Details:**

- I. Call to Order Chair Carol Moncrieff Rose
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. November 10, 2021
- V. NRC Committee of the Whole
  - a. Director's Report
    - i. Law Enforcement Division Awards (Gary Hagler, Chief, Law Enforcement Division)
      - 1. Purple Heart Award Recipient Conservation Officer Josiah Killingbeck
        - Lifesaving Medals Mr. Richard Olds, II & Mr. Corey Miller
      - 2. Lifesaving Award Conservation Officer Tyler Sabuda
    - ii. Safari Club International Michigan Involvement Committee Presentation of Gun and Bow Prizes (*Bob Taylor, President, Safari Club International*)
    - iii. Safari Club International Biologist of the Year Award (*Bob Taylor, President, Safari Club International*)
    - iv. Partners in Conservation Award Dean Hall (*Kristin Phillips, Chief, Marketing and Outreach Division*)
    - v. MUCC on the Ground Conservation Partner of the Year Award (*Greg Peter, President & Amy Trotter, Executive Director, Michigan United Conservation Clubs*)
      - 1. Chad Fedewa
      - 2. Chad Krumnauer
    - vi. MUCC Annual Convention Update (*Greg Peter, President & Amy Trotter, Executive Director, Michigan United Conservation Clubs*)
    - vii. Michigan Wildlife Council Update (*Ed Roy, Michigan Wildlife Council & Güd Marketing*)

- viii. Preliminary Firearm Deer Season Results (Chad Stewart, Wildlife Division)
- b. Legislative Report (*Informational Item*)
- VI. Public Comment <u>NRC Public Appearance Guidelines</u>
  - a. 5 Minute Comment

i.

b. 3 Minute Comment

i.

#### VII. New Business

- a. Director's Orders None
- b. Land Transactions
  - i. Sale of Surplus DNR-Managed Land
     Forest Resources Division, Montmorency County
     Land Transaction Case #20200188
  - ii. Sale of Restrictive Covenant on DNR-Managed Land Forest Resources Division, Kalkaska County Land Transaction Case #20210083
  - iii. Conveyance of Easement on DNR-Managed Land
    Parks and Recreation Division, Cheboygan County
    Land Transaction Case #20210151
  - iv. Gift of Land Ducks Unlimited
    Wildlife Division, Tuscola County
    Land Transaction Case #20210245
  - v. Exchange of State Wildlife Land
    Wildlife Division, Montcalm County
    The Allen Exchange
    Land Transaction Case #20120254
  - vi. Exchange of State Forest Land
    Forest Resources Division, Baraga County
    The Keweenaw Land Trust Exchange
    Land Transaction Case #20200199
  - vii. Acquisition of State Parks and Recreation Land
    Parks and Recreation Division, Wexford County
    The Deuell Tract
    Land Transaction Case #20210110

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c. NRC Orders - None

#### VIII. Old Business

- a. Director's Orders
  - i. <u>Land Use Order of the Director No. 7 of 2021</u>
     Order to Restrict Firearm Use on State Forest Lands in Benzie County
- b. NRC Orders
  - i. <u>Fisheries Order 200.22</u>
     <u>Inland Rivers and Streams Trout and Salmon Regulations</u>
    - <u>Commissioner Nyberg Amendment Exceptions for daily possession limit of</u> Rainbow Trout
  - ii. <u>Fisheries Order 206.22</u> Special Fishing Regulations for Warmwater Species on Select Waters
    - Commissioner Cozad Amendment Establish year-round Walleye season on Lower Saginaw River
- IX. Commissioner Reports
- X. Adjournment

### **Meeting notes**

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by calling 517-599-1067 or emailing <a href="mailto:nrc@michigan.gov">nrc@michigan.gov</a>.

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: <a href="mailto:nrc@michigan.gov">nrc@michigan.gov</a>. If you would like further information or would like to address the Commission, please contact the NRC Assistant at 517-599-1067 or email: <a href="mailto:nrc@michigan.gov">nrc@michigan.gov</a>. Persons registering to provide comment on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five \$\{5\}\) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three \$(3)\$ minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: <a href="Michigan.gov/NRC">Michigan.gov/NRC</a>.

Persons with disabilities needing accommodations should contact the NRC Assistant at 517-599-1067 or <a href="mailto:nrc@michigan.gov">nrc@michigan.gov</a>.